



## 1<sup>ST</sup> PRINCE HALL JOINT GRAND COMMUNICATION AND ANNUAL SESSION

### SOUVENIR JOURNAL ADVERTISEMENT CONTRACT

**DEADLINE: August 13, 2021**

The Most Worshipful Prince Hall Grand Lodge of Free and Accepted Masons of North Carolina and Jurisdiction, Inc. commemorates its 150<sup>th</sup> Grand Communication and the Grand Chapter Order of the Eastern Star Rite of Adoption for the State of North Carolina An Affiliate of the Most Worshipful Prince Hall Grand Lodge of Free and Accepted Masons of North Carolina and Jurisdiction, Inc. commemorates its 120th Annual Grand Session of 142 years of existence with a Souvenir Journal.

2021 is historic in that this is the first time the Grand Lodge and Grand Chapter shall convene their sessions simultaneously. To commemorate this event, we ask all members to support our Souvenir Journal. Advertisements may be sent to:

Sister Cynthia B. Wilkerson  
Address P. O. Box 3844  
Durham, NC 27702  
Email: office.gcoesphanc@gmail.com

Brother Shawnta D. Best  
101 E. Main St PO Box 1507  
Durham NC 27702  
Email: sj.mwphglnc@gmail.com

**\*To ensure the best quality, please provide Glossy Color Photographs\*  
Grand Lodge and Grand Chapter Committees submit group picture with Ad  
(along with your name(s) and Picture(s)).**

#### Description of Advertisements and Rate Schedule:

\_\_\_\_ Full page Ad (including a picture) . . . . . \$120.00  
\_\_\_\_ One-Half Page Ad (including a picture) . . . . . \$60.00  
\_\_\_\_ ¼ Page (No picture) . . . . . \$30

**Total submitted with your Advertisement \$ \_\_\_\_\_**

**Please make all checks payable to and mail to: Grand Chapter Order of the  
Eastern Star or MWPHGLNC**

**ONLY ADS IN PDF FORMAT AND ELECTRONICALLY SUBMITTED  
(EMAIL) WILL BE ACCEPTED. *If not in PDF format AD will not be placed  
in the Souvenir Journal.***

**Type the Ad as you wish for it to appear in the Souvenir Journal**

**This advertisement is authorized by:**

**Name, Business, or Organization**

\_\_\_\_\_  
**Address**

\_\_\_\_\_

\_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Submitted By** \_\_\_\_\_ **Date** \_\_\_\_\_

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**FOR COMMITTEE USE ONLY**

**Paid by:** Check Number \_\_\_\_\_ Money Order \_\_\_\_\_ Cash \_\_\_\_\_

**Notes** \_\_\_\_\_

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