



OES Scrapbook Guidelines

July 2019–June 2021

The Committee encourages every Chapter and District to submit a scrapbook. This is a great way to keep a record of your history! Awards will be given to the top three scrapbooks from the Chapters and Districts. Every entry will receive a Certificate of Participation.

- ◆ Scrapbooks will be collected Thursday afternoon outside the meeting room from 12:00pm until 3:00 pm.
- ◆ Judging will be conducted Friday morning.
- ◆ Scrapbooks will be on display and winners will be announced before the Session closes.
- ◆ Please make arrangements for your scrapbook to be picked up after the Session closes.

GUIDELINES

- ◆ BOOK SIZE NO LARGER THAN 12" X 15"
- ◆ ARRANGED IN ORDER OF CRITERIA LIST BELOW
- ◆ NO RESUBMISSIONS
- ◆ NO PROFESSIONALLY PRINTED/BOUND BOOKS
- ◆ ACTIVITY DATES JULY 2019-JUNE 2021

(2-YR TIMEFRAME DUE TO PANDEMIC)

CRITERIA :

Cover (Creativity and Color)	10 pts
Title Page (Chapter/Location, District, WM, WP)	5 pts
Table of Contents	5 pts
Chapter's Activities	
Worthy Matron's Agendas (July 2019 – June 2021) <i>(If District Scrapbook–1 agenda from each Chapter in the District)</i>	10 pts
Sick/Benevolence	10 pts
Youth/Gleaners	10 pts
Senior Delights	10 pts
Miss OES/Scholarship	10 pts
New Members	10 pts
Community Projects/Activities	10 pts
District/Regional Activities	10 pts
State Activities (Grand Chapter)	5 pts
Personal Achievements of Chapter Members (extra possible pts)	<u>10 pts*</u>
TOTAL POSSIBLE POINTS	110 pts

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*Important Note: Your scrapbook will be handled by several different people.
The committee is not responsible for damage.*